

Prayer Chain

We run a prayer chain, to ensure that there can be an immediate response to urgent prayer needs, 24/7. Call Chris (419823) or Melvyn (222910), Chad (412616), or Philip (316834) to get a request passed around the chain.

Prayer Events

We support special events arranged from time to time, praying for our nation, e.g. run by New Wine, Maranatha, and Sally Ann Dyer. Sometimes we hold our own special events or make a call for prayer.

Daily Prayer

The Bridge offers opportunity for daily prayer, for a few minutes at the start of the day, tying in with the Bridge being a drop in and listening ministry for the community. Further details will appear in the church notices as the Bridge swings into life.

Men's Prayer Breakfast

All men in the church are encouraged to meet for breakfast, to share, and to pray, on the last Saturday of each month, 8.00am in the Bridge. For catering purposes it is helpful and courteous to let Melvyn Hunter (315238) know who is coming. More details from Melvyn, Pete or Philip.

Prayer in Services

In each morning services we include a time of intercession – prayer for the needs of the Church, the world, and those in need, and to give thanks to God for his blessings, including answers to prayer. A book is available in church for prayer requests and thanksgivings to be written (a prayer box for more private items).

Some Pointers...

The church address list has a day of the week appearing on each page so we can pray for each of those people on the day concerned. The church weekly notice sheets also include a pointer for specific prayer on each day.

PRAYER AT WHITEFRIARS CHURCH



PART OF THE
CHURCH OF ENGLAND
IN RUSHDEN



<http://www.whitefriarschurch.org.uk>

Prayer is the heart of our church. It is like the air we breathe – sometimes unnoticed, but without it we cannot exist.

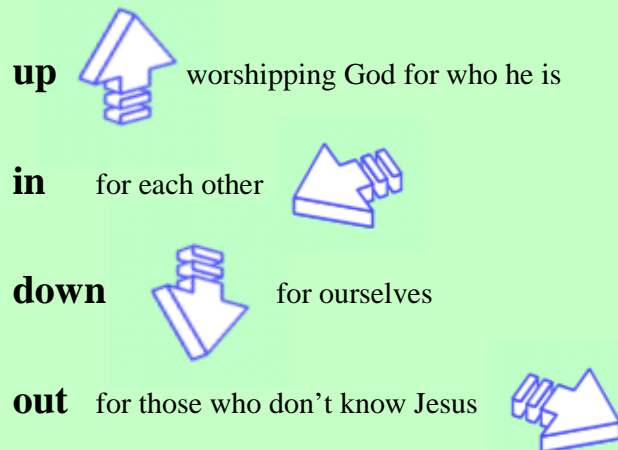
We believe that prayer makes possible our relationship with God.

It is not about many words. Often it is more about listening.

It is not about clever words. Much more about our attitude of heart.

Prayer brings to life our church's vision.

We pray...



This leaflet describes how prayer permeates the life of Whitefriars. It is not exhaustive: we want constantly to be open to the blowing of the Holy Spirit, taking us to unexpected new places.

Personal Prayer

We encourage everyone to spend some time alone each day with God. Pray about the needs of the day, for yourself, and for others. What is God saying to you today? Tie this in with reading the Bible regularly, in bite-sized chunks. Various daily notes and other helps are available from the **Resources** bookstall – contact Nick Amis on 314242.

Homegroups and Cells

In homegroups and cells we worship the Lord, pray for each other week by week, and seek to witness to our friends and neighbours. Homegroups and cells are groups of about 6 to a dozen people, meeting for friendship, worship, learning from God's word, and reaching out to others. Contact Philip on 316834, or Chad (youth cells) on 412616.

Prayer Triplets

Smaller than homegroups, triplets of 3 (or 4!) offer a place for sharing more personal: encouraging and being accountable to one another. Groups of men or women get together whenever is convenient for the members, maybe for half an hour or an hour – but with half the time at least given over to praying for one another. Speak to Nick on 314242.

Pudding and Prayer

Once a month a prayer gathering is held for the whole church, concentrating on our church's vision, its ministry, and mission. We make space for God to speak to us. No big decisions about the church will be taken without being prayed about here. We meet at 18 Wymington Park on the first Monday of each month. We eat pudding together as we gather and share, then pray.

Prayer Ministry

At each church service (and often at other times, e.g. on the Alpha course) we offer prayer ministry, from an authorised and trained team of people, and encourage one another to respond to God's prompting in our lives. Individual opportunity for counselling and prayer can also be arranged through Philip Evans.